Management of the K. V. English Middle School, Edapally.

350. *MR. KANNANTHODATH JANARDANAN NAIR: Will the Government be pleased to state:

(*a*) whether they have passed orders to hand over the management of the K. V. English Middle School at Edapally to the Edapally Swaroopam; and

(*b*) if so, under what conditions and from what time onwards?

MR. A. GOPALA MENON: (*a*) and (*b*) The matter is under consideration.

MR. KANNANTHODATH JANARDANAN NAIR: May I know Sir, whether the public assembled in a meeting protested against the handing over of the school to the Swaroopam?

MR. A. GOPALA MENON: Yes Sir.

Applicants to the Engineering College.

351. * MR. P. KUNJUKRISHNAN (*Quilon cum Kottarakara*): Will the Government be pleased to lay on the table a statement, by caste, of the applicants for admission to the various courses in the Trivandrum Engineering College and of those admitted during the academic year 1942-43?

MR. C. V. CHANDRASEKHARAN (*Pro-Vice-Chancellor, University of Travancore*): The *statement asked for is laid on the table.

MR. P. KUNJUKRISHNAN: May I know from the Pro-Vice-Chancellor whether any supplementary list was issued this year for admission to the degree course in the Engineering College?

MR. C. V. CHANDRASEKHARAN: Yes Sir. The original admission was for 21; 4 more were admitted in the supplementary list.

MR. P. KUNJUKRISHNAN: May I know whether the supplementary list was issued with a view to give admission to candidates belonging to the educationally backward communities?

MR. C. V. CHANDRASEKHARAN: Yes Sir. That was the main consideration.

MR. N. VELU ACHARI: രണ്ടുമൂക്കാൽ ലക്ഷത്തോളം ജനസംഖ്യവരുന്ന വിശ്വകർമ്മസമുദായത്തിന്റെ പേർ ഈ ലിസ്റ്റിൽ കാണുന്നില്ല. അതിനു വല്ല പ്രത്യേക കാരണവുമുണ്ടോ?

MR. C. V. CHANDRASEKHARAN: I do not think Sir, that there were any applicants from that community this year.

MR. N. VELU ACHARI: മറ്റുള്ള സമുദായങ്ങളുടെ പേരു പേർത്തിരിക്കയും വിശ്വകർമ്മസമുദായത്തിന്റെ പേരുചേർക്കാതിരിക്കയും ചെയ്തതിനു കാരണമെന്താണ്?

MR. C. V. CHANDRASEKHARAN: Obviously, Sir, because there were no applicants from that community.

MR. N. VELU ACHARI: അപേക്ഷകന്മാരുണ്ടെന്നു തെളിയിച്ചാൽ അവരെ എടുക്കാൻ തയാറുണ്ടോ?

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MR. C. V. CHANDRASEKHARAN: Under No. 14 other Hindu and miscellaneous, there was one application; It may be Viswakarma or it may be some other community.

MR. N. VELU ACHARI: വിശ്വകർമ്മ അല്ലെങ്കിൽ കമ്മാള എന്നുള്ളതു തന്നെ പ്രത്യേക സമുദായമായിട്ടാണോ ഗവണ്മെൻറു പരിഗണിച്ചിട്ടുള്ളതെന്നു അറിയാമോ?

MR. C. V. CHANDRASEKHARAN: I do not know what the Honourable member is driving at?

MR. N. VELU ACHARI: ഇനി മേലാലെങ്കിലും ഇത്തരത്തിലുള്ള ദുഷ്യുങ്ങളും വരാതിരിക്കാൻ ശ്രദ്ധിക്കുമോ?

MR. C. V. CHANDRASEKHARAN: But what is the 'ദുഷ്യം' here. Probably there was no Viswakarma applicant.

MR. N. VELU ACHARI: മറ്റെല്ലാ സമുദായങ്ങളേയും ഈ ലിസ്റ്റിൽ കൊള്ളിച്ചിട്ടുണ്ട്. എന്നാൽ രണ്ടേമുക്കാൽ ലക്ഷത്തോളം വരുന്നവരും എൻജിനീയറിംഗിൽ പ്രത്യേകം വാസനയുള്ളവരുമായ ആർട്ടിസൻ ക്ലാസിനെ ഉൾപ്പെടുത്താതിരുന്നതിനുള്ള കാരണമെന്താണെന്നാണ് എന്റെ ചോദ്യം.

MR. C. V. CHANDRASEKHARAN: I really feel certain that there was no applicant from the Viswakarma community.

PRESIDENT: Has the Pro-Vice-Chancellor included anybody who never applied?

MR. C. V. CHANDRASEKHARAN: I do not think that even the Pro-Vice-Chancellor can do that.

MR. MURUKUMPUZHA V. KUNJUKRISHNAN (*Neyyattinkara* cum *Trivandrum*): May I know from the Pro-Vice-Chancellor whether when the first list was issued, the question of giving admission to educationally backward communities also was considered?

MR. C. V. CHANDRASEKHARAN: The first list was based strictly on merit as judged by a written examination and *viva voce*. It was found that there was no candidate from the Ezhava or Muslim community in that list. So the University increased the number of admissions this year as a temporary measure for the purpose of providing seats for the Ezhava, Muslim and Latin Catholic communities, the most important communities which were not included in the first list.

MR. MURUKUMPUZHA V. KUNJUKRISHNAN: May I know whether any representation was received requesting that a certain percentage of seats may be reserved for candidates from communities which are backward?

MR. C. V. CHANDRASEKHARAN: I see a cut motion to that effect in the Honourable member's name under the University demand. I do not remember to have received any representation.

MR. MURUKUMPUZHA V. KUNJUKRISHNAN: May I know whether any resolution passed in any meeting was received by the Pro-Vice-Chancellor or whether any representation has been forwarded by Government to the University authorities?

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MR. C. V. CHANDRASEKHARAN: I am afraid I have to claim notice.

"Wadge Bank" Fishing Ground.

352. ❋ MR. CODIVEETIL C. RAMANKUNJU (*Nominated*): Will the Government be pleased to state:

(*a*) whether they are aware of the existence of a fishing ground known as "Wadge Bank" near our sea coast; and

(*b*) if the answer to part (*a*) is in the affirmative, the steps they have taken to tap the resources of the same?

MR. C. V. CHANDRASEKHARAN: (*a*) Yes.

(*b*) The matter is under consideration.

MR. CODIVEETIL C. RAMAN KUNJU: ആഹാരസാധനങ്ങളുടെ ക്ഷയാസന്നതയും മത്സ്യവ്യവസായികളുടെ കഷ്ടതകളേയുംപരിഗണിച്ച് ഈ ആലോചന ഒന്നു ത്വരിതമായി നടത്തുന്നതിനു മേവുണ്ടാകുമോ?

MR. C. V. CHANDRASEKHARAN: It is a very big question and the Professor of Marine Biology has made various suggestions such as the opening of an Ice Factory and a Canning Factory before the exploitation of fisheries can be taken up. I am afraid that the matter cannot be expedited at least under present conditions.

The Vocational and Welfare Officer.

353. ❋MR. G. VELU PILLAI: Will the Government be pleased to state the special qualifications of the Vocational and Welfare Officer for that post?

MR. A. GOPALA MENON: B. A. (Physics) and L. T. (Madras University). Has 15 years' experience as an English and Science-master in High School classes and as English conversation teacher in Primary classes in different High schools in the Madras Presidency as also considerable experience in Boy, Youth and Adult Leadership Training and in the working of Youth and Boy Organisations *i.e.*, over 12 years as Provincial Organising Scout Commissioner in charge of 14 districts in Madras Presidency doing propaganda, publicity and organisation in those Districts and as Editor of the Official Magazine of the Provincial Scout Association in the Presidency. He was also in sole charge of Preliminary and advanced training of Adult Leaders both from schools and outside, for scout and Boy welfare work generally. During the whole of this period, he was one of the few authorised representatives in India, as Deputy Camp Chief, of the Central Training Establishment attached to the Imperial Scout Headquarters in England. Has travelled extensively in Europe, India, Ceylon and Burma; has made a special and extensive study of the psychological, practical and educational aspects of adult leadership organisations and programmes, boy and youth movements and their working, Leadership training programmes in Great Britain, France, Belgium, Holland, Switzerland and Italy and has first-hand experience and knowledge in these matters. Has had the additional advantage of training on these lines at the Gilwell Park Training Centre in Essex,

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Appendix III.

Vide **Answer to Question No. 351.**

Statement by caste of the applicants for admission to the various courses in the Trivandrum Engineering College and of those admitted during the academic year 1942—1943.

Names of caste.	Degree Course.		Diploma Course.		Certificate Course.	
	No applied.	No. admitted.	No applied.	No. admitted.	No. applied.	No. admitted.
1. Brahmin	38	7	15	5	11	8
2. Nayar	25	5	22	5	24	14
3. Other Specified Hindu	5	3	nil	nil	4	3
4. Nadar	1	nil	5	1	nil	nil
5. Ezhava	4	1	11	4	3	2
6. Pulaya	nil	nil	1	1	nil	nil
7. Muslim	3	1	1	nil	2	2
8. Jacobite	14	3	15	2	5	3
9. Marthomite	10	3	9	3	3	1
10. Roman Catholic	8	1	4	nil	1	1
11. Latin Catholic	2	1	3	1	2	2
12. S. I. U. C.	3	1	2	nil	2	1
13. Other Christian	6	nil	1	nil	3	3
14. Other Hindu and Miscellaneous	1	nil	nil	nil	nil	nil
Total	120	26	89	22	60	40

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